

# **AGENDA**

# November 17, 2025

### Pledge of Allegiance

#### **ROLL CALL**

item 1.	Approval of Minutes (Page A-1)
ltem 2.	Hearing of Citizens
Item 3.	Approval of Bills (Page B-1)
Item 4.	Approval of Treasurer's Report (Page C-1)
Item 5.	Secretary's Report (Page D-1)
Item 6.	Manager's Report (Page E-1)
	Discussion of Plant and Distribution Operations
	1 Well Production

- 2. Monthly Service Orders
- 3. Overtime report

#### **Equipment for Purchase**

Polaris Ranger discussion (Motion #4)

## Old Business

- 1. Lead and Copper letters
- 2. Capital and Operating budgets (Motion #5)

#### New Business

- 1. 2026 Commercial Liability Insurance (Motion #6)
- 2. 2026 Cyber Liability Insurance (Motion #7)
- 3. Verizon Cell tower discussion
- 4. Kevin Phillips retirement letter (Motion #8)

#### Item 7. Engineer's Report (Page F-1)

1. Mt. Branch Chlorinator project update Pay App #5 (Motion #9)



Item 8. <u>Solicitor's Report</u>

Executive Session @ end of meeting if needed (Litigation)

Item 9. Old Business of the Board

Item 10. New Business of the Board

Item 11. Adjournment