

# <u>AGENDA</u>

#### March 20. 2023

# Pledge of Allegiance

# **ROLL CALL**

Item 1.	Approval of Minutes (Page A-1)
Item 2.	Hearing of Citizens
Item 3.	Approval of Bills (Page B-1)
Item 4.	Approval of Treasure's Report (Page C-1)
Item 5.	Secretary's Report (Page D-1)
Item 6.	Manager's Report (Page E-1)
	<u>Discussion of Plant and Distribution Operations</u>
	1. Overtime report
	Equipment for Purchase

1. Purchase of remaining residential meters and MXU's (Motion #4)

#### Old Business

- 1. Smoke Run to Ramey saddle replacement project (Motion #5)
- 2. Awarding of timber on Mt. Branch (Motion #6)

### **New Business**

Engineer's Report (Page F-1) Item 7.

1. LSA Grant update

2. SRBC consumptive use grant project

Solicitor's Report (Page G-1) Item 8.

1. Executive session for litigation and Personnel (Motion #7)

Old Business of the Board Item 9.

New Business of the Board Item 10.

**Adjournment** Item 11.